

in the sacred service. We had brethren and sisters from the Clear Creek church with us, and were glad to meet them; they gave us much encouragement. Brother R. K. Binkley, their pastor, was with them, whom we used in the work. R. K. is a good brother willing to help. We looked for representatives from Zanesville church but they failed to put in an appearance. Brother W. M. Hamilton, of that church, also failed to come; but we are working for the Master and the future is bright for a good strong church in this locality.

ZANESVILLE.—We met the people there Sunday evening the 10th, found them in usual good spirits. May they press on.

EDNA MILLS.—Saturday the 16th we go to see them. They are getting in shape to do much good, if they don't get side tracked now. Energy, and a great big "stick at it," will be my prescription for them. The Sisters' Aid Society, is doing good work. May the Lord in his mercy bless, keep, and save them.

We go to Auburn the 19th to hold forth the Gospel. What the end will be can only be told after a couple of weeks work; but we hope to report favorably. Brother A. J. Carmer lives near the city, and he is an earnest worker. He writes me arrangements are being made for the meeting. I hope to be able, by the help of God, to organize at least two churches between this and the State Conference, and that means hard work. We are much crowded in our work, and as a favor those who have asked for my services as evangelist I would say drop me a card stating the time that you would prefer the meeting and I will give you as close a date to that as possible. I have meetings promised up until October for each month; after that date I have made no definite arrangements. I pray that God may bless the church that many may be brought to Christ.

Fraternally,

J. H. PALMER.

OUR VISIT AT LEON, IOWA.

CHARITON, IOWA.

How we enjoyed a well conducted communion service with a little band of thorough Christians. We started from our home in Chariton at noon of Saturday, June 9th, it was raining hard but as all fear of water had long since been banished we cheerfully faced the storm. When arriving at the depot, at Leon, the storm had abated, and Brother Michael Garber was there and gave us a hearty welcome. He took us to his home in the country where we were received with perfect hospitality by Sister Garber and Brother and Sister Crider. In the evening we drove to the church where we were met by Brother Isaac Thomas, who conducted the communion service, assisted by Sister Flora. We had a splendid meeting and all present seemed to be benefited. Broth-

er Thomas knew just how to explain the example of our Lord and Master in such a way calculated to drive away the last doubt from any unprejudiced mind. At the close of the service Brother Castor took us to his home. And if any of the Brethren ever go to Leon and will call on Brother and Sister Castor they will soon show you that they know how to entertain strangers. On Sunday morning Sister Flora preached one of those plain Gospel sermons such as we do not hear every day. As we sat and listened to the well directed remarks, they seemed to fall upon the minds of the people like a shower of glittering diamonds. We spent Monday at the home of Brother and Sister Field, they are good people, and one would infer from the interest every one takes that the Leon people are alive in the work. They have a nice new church and they appear to take pleasure in the fruits of their labors, even as the servants of God did in the stones of Zion. Psalm cii, 14. Our short stay with them was a very pleasant one and we hope to meet with them again.

May God abundantly bless them and all his people is my prayer.

Yours in the hope of salvation.

C. E. STILLWELL.

HOLSINGER CORRESPONDENCE.

ROSENA, CAL., June 7th, 1884.

We continue to make history gradually at Rosena, Cal. A year ago last April 1st, nobody lived where the town now is. Last winter we organized a Brethren church here, and since then have kept up services regularly at 11 A. M. Sundays, with Sunday school at 10 A. M. We have prayer meeting every Wednesday evening, and about all the members attend, and each takes his and her turn in leading, or almost every one.

We had a protracted meeting some time ago, and a baptismal service, of which notice has been given before, and on the evening of May 28th, we held our first communion. Thirteen members participated, all members of our congregation, except Bro. Garman, who officiated. My wife and several other members were not present. Sister Eshelman, of Cucamonga, and Sisters Negley and Dubble, of Lordsburg were with us. The communion was held in my house. It was a very enjoyable meeting, and all appeared to be edified and encouraged.

Brother P. S. Garman held a weeks meeting at the West Rialta school-house, about two miles and a half east of Rosena, immediately preceding the love feast. On account of ill health I could not attend any of the services. Those who did attend spoke very highly of the preaching, and there was good done even if nobody was converted. The people were taught, and they are considering what they heard, and we will wait upon the Lord until he sees fit to give the increase.

PERSONAL.

My health is some better. I am able to do a little out door work, and conducted the service last Sunday, the first since I preached at Lathrop, the first week in April. I do not exactly attribute it to "Divine Healing," and yet I thank the Lord for it.

A GROWING CHURCH.

LOUISVILLE, OHIO, June 19th, 1894.

DEAR BROTHER:—We had preaching at North Georgetown, Ohio, Friday evening, Saturday evening and Sunday morning and communion Sunday evening.

Our congregations were large at every service and on Sunday a young lady made application to be received into the church and was baptized according to the commission. This young lady comes from a family that was in no way connected with the Brethren church, and we pray that she may prove faithful and be the means of leading the rest of the family to a knowledge of the truth.

A very estimable lady from the German Baptist church also gave us her hand and made her home with us. Thus the Georgetown church is being rewarded for faithful work.

May the Lord abundantly bless this noble band of Christian workers.

J. L. KIMMEL.

NEW MEETING HOUSE SOON TO BE DEDICATED.

SIDNEY, IND., June 18th, 1894.

BRETHREN EVANGELIST:—The church at Sidney is as prosperous as it is possible to make it. Just a few weeks ago a request was made for a Brethren meeting house, and in a few days a meeting house placed on a lot in the little town of Sidney is now almost ready to be dedicated. Such quick work is not often seen. Sister Dickey is still doing pastoral work for us first Sunday morning and evening each month, also on Saturday evening before. We are not yet able to set the time for the dedication of our house, but it will be sometime in July.

DANIEL MILLER.

KANEMORADO CONFERENCE.

The above conference will be held with the Pony Creek church near Morrill, Kans., during the first week of August, 1894. This time was fixed by the Pony Creek church at its business meeting June 19th. Bro. Mc Faden, the chairman, of the program committee who is absent from the district at present has requested me to report the above immediately so that the various churches in the district may arrange for this conference.

As secretary of the conference I will mail report blanks to be filled out by those in charge of the congregation.

The exact dates and program will also be published soon.

E. L. YODER.

GOOD NEWS FROM MICHIGAN.

DOWAGIAC, MICH., June 20th, 1894.

The cause of Christ at the Bethel church moves on yet not enough conversions, work, work, sow, sow, but not much harvest. Something wrong with the sower I guess. Good seed, plenty of sunshine and rain is needed. Brethren, come over and see what is the trouble. Sunday school booming; Children's Day exercises last Sabbath, the 17th; splendid time so I was informed. Five added to the church by baptism at Almena the 10th and still there is more to follow.

WALTER CLARK.

THE FIRST COMMUNION.

LEON, IOWA, June 12th, 1894.

DEAR EVANGELIST:—Our church at Leon has passed a very pleasant and we hope a very profitable season since our last report. The evening of June the ninth was the time set for our communion, the first we have had in this congregation; and though it rained most of the day, Saturday, the clouds cleared away in time for most of the members to come; about twenty-five members surrounded the Lord's table and observed the ordinances of God's house. The services were led by Brother Isaac Thomas, who made some remarks suitable to the occasion, followed by Sister Flora. The occasion was one long to be remembered by those who participated. Sunday morning Sister Flora gave us a very able discourse which was appreciated, we believe, by the large audience present. Sunday evening Brother Stillwell of Chariton, Iowa, delivered a good sermon to a crowded house.

Bro. Thomas will preach again in two weeks. We were glad to see so many visiting brethren and sisters present at our communion, come again, and may the Lord bless the efforts of all his children everywhere.

M. P. GARBER.

THE CONEMAUGH REVIVAL.

EAST CONEMAUGH, PA., June 20, '94.

EDITOR EVANGELIST:—Once more I come to contribute to the columns of our dear church paper. Since my last contribution we have had a spiritual awakening at this place. We entered upon our protracted effort, on the evening of May 20th, and continued to June the 17th, two nights excepted, and closed with a communion service. Our meeting resulted in thirty-two immediate accessions to the church and the church greatly revived. I never saw a more unanimous working of members, taking into consideration the number of members of this place, than was manifested by the East Conemaugh members. Old and young just went to work to assist the preacher and worked nobly. It has been my experience when the members stand by the preacher and each go to work the result is good.